

New Jersey Trail Ride Association  
RABBIT RUN 50/30/15 INTRO  
March 18, 2023

**PRE-ENTRY/REFUNDS:** To encourage people to sign up early, there is a discounted entry fee up until the Closing Date (3/8/23). Refunds will be made less a \$50 processing fee if management is notified by 6 p.m. on 3/14/23. After 3/14/23 refunds (minus \$50) will only be made if that slot can be filled by a rider who has already paid. No refunds for no-shows. **Complete fee is required and must be postmarked or emailed and paid by 3/8/23 to be eligible for early entry discount. Please use a separate entry form for each distance entered. Incomplete entry forms will be placed on a waiting list until completed!**

**A MAXIMUM OF 50 HORSE/RIDERS! ENTER EARLY TO ASSURE YOUR SPOT. Our problem is parking, if people trailerpool with more than 1 horse in a trailer, we can take more riders. A waiting list will be maintained.**

Note: Arrival is permitted Friday ONLY! See below for information about alternative camping arrangements on days other than Friday night. Arrangements must be discussed with Ride Secretary prior to the ride.

**ALL ENTRANTS MUST SHOW A 2023 AERC MEMBERSHIP CARD AT THE RIDE OR PAY A \$15 AERC NONMEMBER FEE (A photocopy of the card may be sent with the entry form). Please include your AERC and ECTRA Rider & Horse Membership numbers where applicable on the entry form.**

Rabbit Run	NJTRA Member Early Entry Open/Junior	NJTRA member After 3/8/23 Open/Junior	NJTRA Non-member Early Entry Open/Junior	NJTRA Non-member After 3/8/23 Open/Junior
50 mile Endurance	110 / 55	160 / 80	130/ 65	180/ 90
30 mile LD	110 / 55	160 / 80	130/ 65	180/ 90
15 Mile Intro	80 / 40	100 / 50	90 / 45	110 / 55

(Included in the above fees is an \$11 charge that will be paid to AERC for every member entry. Non-member entries will be assessed an additional \$15 charge, payable by riders in addition to the above entry fees.)

**COGGINS & RABIES INNOCULATIONS:** All entries must show a negative Coggins within 12 MONTHS of the ride. All horses must have a **current (issued within 12 months of ride date) rabies certificate issued by a veterinarian.** Rabies is endemic in this area and this is for your horse's protection. Any companion animals must also have proof of current rabies vaccination.

**DOGS MUST BE CONFINED OR LEASHED AT ALL TIMES FOR SAFETY REASONS!!!!**

**ENTRY INCLUDES:** Dinner for **riders** on the night before the ride. If additional meals are required, please fill out the form below. NJTRA will provide breakfast and snacks throughout the day for riders, volunteers and veterinarians. **Additional Meals MUST be pre-ordered!**

**GROUNDS/CAMPING:** Camping is permitted Friday night only. For those requiring early arrival, you may call Hollyview Farm (Holly/Hugh MacDonald) at 609-268-7188 or [hmac34@yahoo.com](mailto:hmac34@yahoo.com) for possible stall or camping options. Or you may contact the secretary to inquire about additional charges for on-site camping, if available. Camping on Saturday night is permitted, but you may not leave the grounds before 9am on Sunday because we will be having other trailers coming in for the CTR on Sunday.

**STABLING:** Riders are responsible for properly securing their horses at the ride site. With regard to electric fences, bear in mind that many horses will be blanketed at this time of year and are not likely to feel the electric through the blanket. The NJTRA board strongly advises that your top electric tape be about nose height to your horse (about 4 feet). Inadequate horsemanship in stabling has led to several instances of loose horses in past years. Management reserves the right to ask any rider to leave without entry fee refund if proper stabling is not maintained. Corral panels are available for rent at \$10/panel [each 12' long x 5' high] on a first PAID reservation basis.. Please submit the Corral Panel Rental form, with payment in full, to the Ride Sec. no later 3/12/23. Corral set-up is rider's responsibility.

**TRAIL:** The footing is sandy, with some areas of deep, sugar sand. Water on trail can be deep depending on weather preceding the ride. Trails will be both single-track fire trails, as well as wide trails/sandy roads where good time can be made.

**RIDE BRIEFING:** This will be held on Friday night after dinner and vetting. Ride briefing will start at approximately 6:30 p.m.

**FARRIER:** A farrier will be available at rider expense. PLEASE... before leaving the ride make arrangements for payment of any veterinary and/or farrier expenses incurred.

**VETTING:** Pre-ride vetting will be done for horses on Friday, 3/17/23 starting as soon as vets arrive and continuing until sunset or dinner. **All horses must be vetted the day before the ride!**

**AERC WEIGHT DIVISIONS:** Determined by combined weight of rider and tack at the start of ride season.

**FEATHERWEIGHT:** to 160 lbs.      **LIGHTWEIGHT:** 161 – 185 lbs.  
**MIDDLEWEIGHT:** 186-210 lbs.      **HEAVYWEIGHT:** over 211 lbs.

**AWARDS:** Best Condition, Top Ten, Completion.

**COMPLETION TIMES:** 12 hours, including all holds, is allowed for completion of 50 miles.  
7.25 hours, including all holds, is allowed for completion of 30 miles.  
There is no time limit for the 15 mile intro ride

**VETERINARIANS:** Dr. Nick Kohut + TBA

**ASTM/SEI** helmets are required by all riders and must be properly fastened when mounted.

**JUNIOR RIDERS:** Juniors under the age of 16 must ride with their sponsor at all times. If the sponsor must withdraw, the junior must also withdraw unless another sponsor can be found. All junior riders, regardless of age, who do not have 500 mi. of competition completed, must also ride with a sponsor and withdraw if the sponsor withdraws unless another sponsor can be found.

**DIRECTIONS TO RIDE SITE:** BBB Gun Club & Northbranch Gun Club, 180 City Line Rd, Pemberton, NJ 08015  
**DO NOT FOLLOW GPS COORDINATES**

From the West: Take the route of your choice (ie Rtes. 196, 295 etc) to Route 70 E and head East to the junctions of Rtes. 70 & 72. This is called the Four Mile Circle. From the circle, continue on Rte. 70 E for approx 6.5 miles and turn right to Pasadena Road (please use only this road to enter). Mile Marker 32.5

You will now be on dirt roads. Go straight for 2 miles. You will be driving between the cranberry bogs—enjoy the view!!! Confidence markers will be posted. This road intersects with City Line Road (street sign); turn right and travel 0.9 miles to BBB Gun Club on the right. You will be instructed where to park depending on your day of departure.

From the East: Take the route of your choice (ie Rte. 9, Garden State Pkwy, etc.) to Rte. 70 W and head West to the junction of Rtes. 70, 530 & 539 (Exxon, Wawa & traffic light). From the junction continue West on Rte. 70 for approximately 6 miles and turn left to Pasadena Road (please use only this road to enter). Mile Marker 32.5

You will now be on dirt roads. Go straight for 2 miles. You will be driving between the cranberry bogs—enjoy the view!!! Confidence markers will be posted. This road intersects with City Line Road (street sign); turn right and travel 0.9 miles to BBB Gun Club on the right. You will be instructed where to park depending on your day of departure.

**RIDE SECRETARY: Any Questions or additional ride information:**

**Lucha Malato**  
**19 Winchester Drive**  
**Califon, NJ 07830**  
**201-970-6888**  
[LuchaMalato@gmail.com](mailto:LuchaMalato@gmail.com)

**NEW JERSEY TRAIL RIDE ASSOCIATION, INC.**  
**Rabbit Run 50/30**  
**March 19, 2022**

**ENTRIES WILL BE RECEIVED BY:**

a. mail post-dated 3/8 for early entry fee or

b. Email entry and paperwork with payment by Venmo or Paypal to LuchaMalato@gmail.com or 201-970-6888 by 3/8 for early entry fee. If using Paypal, you MUST say "FRIEND OR FAMILY" or will be charged the service fee at registration.

**(Be sure to submit both pages of entry form.)**

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
 STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_  
 (To receive confirmation PLEASE PRINT EMAIL CLEARLY)

RIDER (Please Circle One): Senior Junior If Junior, age as of March 18, 2023 \_\_\_\_\_  
 AERC MEMBER Y / N AERC RIDER# \_\_\_\_\_ AERC HORSE# \_\_\_\_\_ AERC OWNER'S# (if different from rider) \_\_\_\_\_

AERC Wt. DIV.(circle one): HW(211+) · MW(186-210) LW(161-185) FW(<160)

NJTRA MEMBER Y / N ECTRA MEMBER Y / N ECTRA RIDER # \_\_\_\_\_ ECTRA HORSE # \_\_\_\_\_

HORSE NAME \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_ COLOR \_\_\_\_\_

BREED \_\_\_\_\_

OWNER \_\_\_\_\_ PHONE(\_\_\_\_) \_\_\_\_\_

OWNER ADDRESS \_\_\_\_\_

Parking will be tight and we can take more riders if they trailer together. HOW MANY HORSES WILL YOU BRING IN YOUR TRAILER? \_\_\_\_\_

If more than one, please list other riders \_\_\_\_\_

**PRE-ENTRY:** See Table below for fees and fill out as indicated. After 3/8/23, a surcharge applies. Refunds will be made less a \$50 processing fee if management is notified by 6 p.m. on 3/14/23. No refunds for no-shows.

**To avoid the surcharge entries must be postmarked or emailed and paid by 3/8/23. Make checks payable to NJTRA. Space is limited and the ride will be limited to 50 riders total, after which entries go on a waiting list. Our problem is parking. If people carpool with more than 1 horse in a trailer, we can take more than 50 riders.**

**ALL RIDERS MUST SHOW A 2023 AERC MEMBERSHIP CARD AT THE RIDE OR PAY A \$15 AERC NONMEMBER FEE. (A photocopy of the card may be sent with the entry form).**

**MEALS:** Riders will be served a hot meal the night before the ride. Snacks/breakfast available for volunteers, vets, and riders. To order additional meals for your crew use the order form attached to the Rabbit Run Information Sheet. All meals must be pre-ordered by 3/12/23 with payment in full due at that time.

**CORRALS:** Corral panels are available for rent at \$10/panel [each 12' long x 5' high] on a FIRST PAID RESERVATION basis.. Use the order form attached to the Rabbit Run Information Sheet. Orders must be received, with payment in full, by 3/12/23.

**COGGINS/RABIES:** A Coggins and Veterinarian Rabies Certificates (within 12 months of ride date) REQUIRED – NO EXCEPTIONS. All companion animals must have proof of current rabies vaccination. All dogs MUST be kept on a leash – no exceptions.

	Early Entry NJTRA Member (Sr/Jr)	After 3/8/23 NJTRA Member (Sr/Jr)	Early Entry NJTRA Non-member (Sr/Jr)	After 3/8/23 NJTRA Non-member (Sr/Jr)	Cost (\$)
50 mile endurance	\$110 (Sr) / 55 (Jr)	\$160 (Sr) / 80 (Jr)	\$130 (Sr) / 65 (Jr)	\$180 (Sr) / 90 (Jr)	\$
30 mile LD	\$110(Sr) / 55 (Jr)	\$160 (Sr) / 80 (Jr)	\$130 (Sr) / 65 (Jr)	\$180 (Sr) / 90 (Jr)	\$
15 mile intro	\$80 (Sr) / \$40 (Jr)	\$100(Sr) / \$50(Jr)	\$90(Sr) / \$45(Jr)	\$110(Sr) / \$55(Jr)	\$
AERC Non-Member Fee \$15/ride	DOES NOT APPLY TO 15 MILE INTRO				\$

(Included in the above fees is an \$11 charge that will be paid to AERC for every member entry. Non-member entries will be assessed an additional \$15 charge, payable by non-member riders in addition to the above entry fees.) **Make checks payable to NJTRA.**

**PLEASE READ CAREFULLY AND SIGN THE FOLLOWING RELEASE:**

The undersigned, in consideration of accepting this entry, does hereby, for himself, his heirs, executors, and administrators, waive and release the NEW JERSEY TRAIL RIDE ASSOCIATION, INC. and all individual members thereof, the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION, AMERICAN ENDURANCE RIDE CONFERENCE, and all other persons regardless of their capacity in any way connected with the event described herein, their representatives, heirs, executors, administrators, and assigns from any and all right, claim or liability for damages or for any and all injuries and death that may be sustained by me including injuries and death to animals, or from any and all claims of any kind or nature that I might have. Further, I do hereby acknowledge that said release will extend to any accidents, damages, or claims arising out of my entry caused by my own act or the acts of anyone or any animal within my control. Management reserves the right to deny entry to any of its events.

**RIDERS UNDER THE AGE OF 18 MUST COMPLETE THE FOLLOWING AND HAVE SIGNED BY PARENT OR GUARDIAN:**

Riders aged 11 years and under must ride with their senior sponsor throughout the entire ride and must withdraw from the ride if the senior sponsor withdraws, unless a replacement from the open division is found.

AGE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ SPONSOR \_\_\_\_\_

**WARNING: UNDER NEW JERSEY LAW, AN (EQUINE) EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN EQUINE 'ANIMAL' ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE 'ANIMAL' ACTIVITIES, PERSUANT TO PL1997, CHAPTER 287, SENATE NUMBER 282 APPROVED JANUARY 8, 1998.**

All riders, drivers, and grooms are required to wear a protective ASTM/SEI certified equestrian helmet meeting standard F11.63 with fastened chin strap throughout the ride. I do acknowledge that I have read the foregoing paragraph and know and understand the contents thereof and agree to abide by all rules and regulations of the ride sponsored by the NEW JERSEY TRAIL RIDE ASSOCIATION, INC, the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION, and the AMERICAN ENDURANCE RIDE CONFERENCE.

I consent to drug testing requirements according to ECTRA/AERC regulations and at the discretion of NJTRA, INC. Ride Management.

RIDER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

OWNER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

( Required for all riders under the age of 18 )

NJTRA encourages family participation at all events and can use the support of "helping hands" to ensure a safe, enjoyable Ride. Areas of need include (but are not limited to) water crew, P&R crew, trail hospitality, grounds upkeep/cleanup, message runners / go-fers, radio crew, road crossing spotters, and junior membership helpers. Please list anyone accompanying you who would be willing to help with event jobs (in general or a specific job), when possible

**EMERGENCY CONTACT PERSON (NOT AT THIS EVENT)**

Name: \_\_\_\_\_ Phone:( \_\_\_\_\_ ) \_\_\_\_\_

TO SECURE PLACEMENT IN THIS EVENT, PLEASE COMPLETE THIS FORM IN ITS ENTIRETY AND ENCLOSE COGGINS dated within the last 12 months, VETERINARIANS RABIES CERTIFICATE (within 12 months of ride) AND COMPLETE CHECK MADE PAYABLE TO NJTRA. Remember to also submit any additional meal or panel requests using forms found below.

**Send Form to be received before March 8 to:**

**Lucha Malato  
19 Winchester Drive  
Califon, NJ 07830  
201-970-6888  
LuchaMalato@gmail.com**

**NJTRA RABBIT RUN 50/30 March 18, 2023**

**ADDITIONAL MEALS FORM**

**Meals: *Provided for riders as part of entry fee.* Saturday riders get a meal on Friday night. If you wish to purchase additional meals for your crew and other members of your party, please fill out the form below and send it in with your entry form. The cost is \$15.00 per person if purchasing additional meals. *Make checks payable to NJTRA.* There are no refunds for meals unless management is notified before 6 p.m. on 3/12/23.**

***This form and payment in full must be in the hands of the Ride Sec. no later than  
March 12, 2023***

***ALL MEALS MUST BE PRE-ORDERED!***

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email  
Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Number of additional meals @ \$15/person: Fri.** \_\_\_\_\_

**Total Due:** \_\_\_\_\_

**Make checks payable to NJTRA**

**Send Form to be received before March 12 to:**

**Lucha Malato  
19 Winchester Drive  
Califon, NJ 07830  
201-970-6888  
LuchaMalato@gmail.com**

**NJTRA RABBIT RUN 50/30**  
**March 18, 2023**  
**Portable Corral Panel Order Form**  
(Limited number are available. Must be reserved in advance.)

**Order Deadline: 3/12/23**

**Payment in Full Required with entry form!**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Number of panels @ \$10/panel:** \_\_\_\_\_  
(4 panels make a 12 x 12 area)

**Total Due:** \_\_\_\_\_

**Make checks payable to NJTRA**

**Mail to:**

**Send Form to be received before March 12 to:**

**Lucha Malato**  
**19 Winchester Drive**  
**Califon, NJ 07830**  
**201-970-6888**  
**LuchaMalato@gmail.com**