

New Jersey Trail Riders Association
Bunny Hop Competitive Trail Ride or Drive and
Conditioning Distance Ride or Drive

March 19, 2023

WELCOME TO NJTRA's 25 Mile Bunny Hop Ride/Drive (CTR/CTD), 15 Mile Conditioning Distance Ride/Drive (CDR/CDD), and 10 Mile Conditioning Distance Ride/Drive (CDR/CDD). We are also offering a Pass/Fail division. A substantial entry fee discount is offered to those entering before the closing date of March 9th. After that date the regular rates apply. A full refund, less a \$25 processing fee will be made if management is notified by 6 p.m. March 15th. After this date, a refund, less a \$25 processing fee will be made only if that spot can be filled. Send correct fee along with entry form, copy of Coggins and rabies certificate from your veterinarian (within last 12 months of event date) directly to the Ride Secretary. All checks must be made payable to the New Jersey Trail Ride Association, Inc. As always, Ride/Drive Management reserves the right to accept or reject any entry at their discretion.

A MAXIMUM OF 40 HORSE/RIDERS/DRIVERS! ENTER EARLY TO ASSURE YOUR SPOT.

Bunny Hop	NJTRA Member Early Entry Open/Junior	NJTRA Member After 3/9/23 Open/Junior	NJTRA Non-member Early Entry Open/Junior	NJTRA Non-member After 3/9/23 Open/Junior
25 Open Ride/Drive	90 / 45	105 / 53	95 / 48	110 / 55
CDR/CDD (10 or 15)	60 / 30	70 / 35	65 / 33	75 / 38

Full payment due with entry. Make checks payable to NJTRA

To Qualify for Member Rates you must be a member of NJTRA. Membership applications can be found on this website (NJTrailRide.org). Please make sure your membership is mailed prior to the event and to the appropriate address shown on the membership form. You can also join "before" the ride at the secretary's table.

NJTRA, Inc. events are conducted under ECTRA rules. All participants MUST be familiar with ECTRA Rules and Regulations. To learn more about ECTRA and find out where to obtain a copy of the ECTRA handbook, log on to www.ectra.org

Mail Entry other paperwork and complete payment to Ride Secretary or email entry and other paperwork with payment by Venmo or Paypal (friend or family only) for inquiries contact Ride Secretary:

Lucha Malato
19 Winchester Drive
Califon, NJ 07830
201-970-6888
LuchaMalato@gmail.com

Bunny Hop Competitive Trail Ride or Drive and
Conditioning Distance Ride or Drive
Additional Information

COMPETITIVE TRAIL RIDE(CTR) & COMPETITIVE TRAIL DRIVE(CTD): The **Open** division will consist of all riders age 18 or over as of January 1, 2023. The **junior** division will consist of all riders 17 years of age and under as of January 1, 2023. Riders 11 and under **MUST** have a sponsor in the open division and their applications **MUST** be mailed together. The junior and sponsor **MUST** ride together throughout the ride. If the sponsor is withdrawn from the ride, the junior must withdraw unless a replacement from the open division is found. If the junior is withdrawn, the sponsor may continue. **ALL RIDERS ARE REQUIRED TO WEAR A PROTECTIVE, ASTM/SEI CERTIFIED, EQUESTRIAN HELMET MEETING STANDARD F11.63, WITH FASTENED CHIN STRAP, THROUGHOUT THE RIDE.** A Pass/Fail option is offered (See ECTRA Rulebook for details) and should be requested on the entry form,

CONDITIONING DISTANCE RIDE or DRIVE (CDR or CDD): The Open and Junior riders, as described above will be judged as one division. **ALL RIDERS, DRIVERS AND GROOMS ARE REQUIRED TO WEAR A PROTECTIVE, ASTM/SEI CERTIFIED, EQUESTRIAN HELMET MEETING STANDARD F11.63, WITH FASTENED CHIN STRAP, THROUGHOUT THE RIDE.** A Pass/Fail option is offered (See ECTRA Rulebook for Details) and should be requested on the entry form.

ACKNOWLEDGEMENT: An acknowledgment of each entry will be emailed within two weeks of receipt by the event secretary. If you would like an electronic acknowledgment, please provide your **READABLE** e-mail address on the entry form. We will try, but will not be responsible for acknowledgement of entries mailed after March 9, 2023.

WAITING LIST: A waiting list is maintained for all events as required. If your entry is placed on the waiting list, you will be moved into the event as space permits. Your entry fee will be deposited upon receipt with the entire amount refunded if you cannot be placed in the event.

CHILDREN AND PETS: NJTRA encourages family participation at all events. A parent, guardian or baby-sitter **MUST** supervise junior competitors and children of competitors at all times. Pets must be on a leash or confined by some other means. Make sure you have proof of rabies with you. If your pet becomes a nuisance, you may be asked to leave.

GROUNDS/CAMPING: We are offering Saturday night camping for this ride as long as you arrive **no earlier** than 5pm on Saturday. We have limited space due to an endurance ride on the previous day. The road to BBB Gun Club is single lane, one car wide – in some places. There will be a lot of traffic with the exodus of the endurance riders. Please arrive no later than 7:30 a.m. on the day of the ride, Sunday. (If you are camping overnight we may have corral panels available. See last page to reserve your panels.)

TRAIL: The footing is sandy, with some areas of deep, sugar sand. Puddles on trail can be deep depending on weather preceding the ride. Trails will be both single-track fire trails, as well as wide trails/sandy roads where good time can be made.

MEALS: Entry Fee includes breakfast, snacks and post ride meal for the rider. Meals for additional members of the rider's party may be purchased for \$10.00. Please submit the Extra Meals Order Form with payment in full to the Ride Sec. no later than 3/12/23. NJTRA does feed volunteers. If your party would like to volunteer, please contact Ride Secretary to discuss options and expectations.

RIDE BRIEFING: This will be held on Sunday morning after all horses have gone through the pre ride examination.

JUDGING: Pre-ride vetting will begin at daylight. You must be on the grounds by 7:30 a.m. The faster we can complete the pre ride vetting, the sooner the ride can start.

AWARDS: Completion awards will be given for all horses successfully completing their mileage and being judged as Fit to Continue. Ribbons and prizes will be given in the CTR and CTD Open and Junior Divisions. Breed, Rookie Rider & Horse and other special categories for awards will be made at the discretion of ride management. (CDR/CDD participants receive completion awards only.)

COMPLETION TIMES: CTR & Drive - 25 Miles – 4 Hours and 20 minutes to 4 Hours and 50 minutes. This includes the mandatory 30 minute hold.

_____ CDR and Drive – 15 miles – 2 hours and 30 minutes to 3 hours (no hold)

_____ CDR and Drive – 10 miles – 1 hour and 30 minutes to 2 hours (no hold)

Judges: Dr. Nick Kohut + Rebecca Wachtel

DIRECTIONS TO RIDE SITE: BBB Gun Club & Northbranch Gun Club, 190 City Line Rd, Pemberton, NJ 08015

DO NOT FOLLOW GPS COORDINATES

From the West: Take the route of your choice (ie Rtes. 206, 295 etc) to Route 70 E and head East to the junctions of Rtes. 70 & 72. This is called the Four Mile Circle. From the circle, continue on Rte. 70 E for approx 6.5 miles and turn right to Pasadena Road (please use only this road to enter). Mile Marker 32.5

You will now be on dirt roads. Go straight for 2 miles. You will be driving between the cranberry bogs—enjoy the view!!! Confidence markers will be posted. This road intersects with City Line Road (street sign); turn right and travel 0.9 miles to BBB Gun Club on the right. You will be instructed where to park depending on your day of departure.

From the East: Take the route of your choice (ie Rte. 9, Garden State Pkwy, etc.) to Rte. 70 W and head West to the junction of Rtes. 70, 530 & 539 (Exxon, Wawa & traffic light). From the junction continue West on Rte. 70 for approximately 6 miles and turn left to Pasadena Road (please use only this road to enter). Mile Marker 32.5

You will now be on dirt roads. Go straight for 2 miles. You will be driving between the cranberry bogs—enjoy the view!!! Confidence markers will be posted. This road intersects with City Line Road (street sign); turn right and travel 0.9 miles to BBB Gun Club on the right. You will be instructed where to park.

Mail or email Entries with payment to be received no later than March 9 to Ride Secretary for early entry or for inquiries contact Ride Secretary:

Lucha Malato
19 Winchester Drive
Califon, NJ 07830
201-970-6888
LuchaMalato@gmail.com

Bunny Hop Entry Form
Rabbit Run 50/30
March 19, 2023

ENTRIES WILL BE RECEIVED BY:

- a. mail post-dated 3/9 for early entry fee
- b. Email entry and paperwork with payment by Venmo or Paypal to LuchaMalato@gmail.com or 201-970-6888 by 3/9 for early entry fee. If using Paypal, you MUST say "FRIEND OR FAMILY" or will be charged the service fee at registration.

(Be sure to submit both pages of entry form.)

RIDER/DRIVER NAME _____ ECTRA RIDER# _____

STREET ADDRESS _____ E-MAIL _____
 (PLEASE PRINT EMAIL CLEARLY)

CITY _____ STATE _____ ZIP _____ PHONE(_____)

RIDER/DRIVER (Please Circle One): Open Junior

HORSE NAME _____ ECTRA HORSE# _____ AGE ____ SEX ____ COLOR _____

BREED _____ BREED REG. # _____

OWNER _____ PHONE(_____)

ADDRESS _____

Is your horse registered this year for NJTRA Horse Awards? _____ (Has to be registered with NJTRA by ride date.)

Circle one indicating which event you are entering :

- | | | |
|-------------------------|--------------------------|----------------------------------|
| 25 Mile Ride CTR | 25 Mile Drive CTD | 25 Mile Ride as Pass/Fail |
| 15 Mile Ride CDR | 15 Mile Drive CDD | 15 Mile Ride as Pass/Fail |
| 10 Mile Ride CDR | 10 Mile Drive CDD | 10 Mile Ride as Pass/Fail |

Please indicate one or more of the following if you are entering 25 Mile Ride :

- _____ Rookie Rider/Driver: (has not completed competitively in any ECTRA event of this distance or greater mileage)
- _____ Rookie Horse: (has not completed competitively in any ECTRA event of this distance or greater mileage)
- _____ Horsemanship
- _____ I would like to donate an award for _____

I REQUEST TO RIDE WITH _____

The entrance to BBB Gun Club is single file in some locations, so we prefer Sunday morning arrival by 7:30am. If you need to come on Saturday night you must arrive after 5pm,

A MAXIMUM OF 40 HORSE/RIDERS/DRIVERS! ENTER EARLY TO ASSURE YOUR SPOT.

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25 Open Ride/Drive	90 / 45	105 / 53	95 / 48	110 / 55 \$ _____
CDR/CDD (10 _____ or 15 _____)	60 / 30	70 / 35	65 / 33	75 / 38 \$ _____

PLEASE READ CAREFULLY AND SIGN THE FOLLOWING RELEASE:

The undersigned, in consideration of accepting this entry, does hereby, for himself, his heirs, executors, and administrators, waive and release the NEW JERSEY TRAIL RIDE ASSOCIATION, INC. and all individual members thereof and the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION, and all other persons regardless of their capacity in any way connected with the event described herein, their representatives, heirs, executors, administrators, and assigns from any and all right, claim or liability for damages or for any and all injuries and death that may be sustained by me including injuries and death to animals, or from any and all claims of any kind or nature that I might have. Further, I do hereby acknowledge that said release will extend to any accidents, damages, or claims arising out of my entry caused by my own act or the acts of anyone or any animal within my control. Management reserves the right to deny entry to any of its events.

RIDERS UNDER THE AGE OF 18 MUST COMPLETE THE FOLLOWING AND HAVE SIGNED BY PARENT OR GUARDIAN:

Riders aged 11 years and under must ride with their senior sponsor throughout the entire ride and must withdraw from the ride if the senior sponsor withdraws, unless a replacement from the open division is found.

AGE _____ BIRTH DATE _____ SPONSOR _____

WARNING: UNDER NEW JERSEY LAW, AN (EQUINE) EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN EQUINE 'ANIMAL' ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE 'ANIMAL' ACTIVITIES, PERSUANT TO PL1997, CHAPTER 287, SENATE NUMBER 282 APPROVED JANUARY 8, 1998.

All riders, drivers, and grooms are required to wear a protective ASTM/SEI certified equestrian helmet meeting standard F11.63 with fastened chin strap throughout the ride. I do acknowledge that I have read the foregoing paragraph and know and understand the contents thereof and agree to abide by all rules and regulations of the ride sponsored by the NEW JERSEY TRAIL RIDE ASSOCIATION, INC, and the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION. I consent to drug testing requirements according to ECTRA regulations and at the discretion of NJTRA, INC. Ride Management.

RIDER'S SIGNATURE _____ DATE _____

OWNER'S SIGNATURE _____ DATE _____

PARENT'S SIGNATURE _____ DATE _____

(Required for all riders under age 19.)

NJTRA encourages family participation at all events and can use the support of "helping hands" to ensure a safe, enjoyable Ride/Drive. Areas of need include (but are not limited to) water crew, P&R crew, trail hospitality, grounds upkeep/cleanup, message runners / go-fers, radio crew, road crossing spotters, and junior membership helpers. Please list anyone accompanying you who would be willing to help with event jobs (in general or a specific job, when possible).

EMERGENCY CONTACT PERSON (NOT AT THIS EVENT)

Name: _____ Phone:(_____) _____

TO SECURE PLACEMENT IN THIS EVENT, PLEASE COMPLETE THIS FORM IN ITS ENTIRETY AND ENCLOSE COGGINS AND VETERINARIANS RABIES CERTIFICATE DATED WITHIN 12 MONTHS OF RIDE DATE AND A CHECK MADE PAYABLE TO NJTRA.

Send Entry to: Lucha Malato, 19 Winchester Drive, Califon, NJ 07830, 201-970-6888

LuchaMalato@gmail.com

NJTRA BUNNY HOP
March 19, 2023

Extra Meals Order Form

Meals: *Provided for riders as part of entry fee.* If you wish to purchase additional meals for other other members of your party, please fill out the form below and send it with your payment and entry form. The cost is \$10.00 per person if purchasing additional meals. *Make checks payable to NJTRA.* There are no refunds for meals unless management is notified before 6 p.m. on 3/12/23.

*This form and payment in full must be in the hands of the Ride Sec. no later than
March 12, 2023*

ALL MEALS MUST BE PRE-ORDERED!

Name: _____

Address: _____

Email
Address: _____ Phone: _____

Number of additional meals @ \$10/person: _____

Total Due: _____

Make checks payable to NJTRA

Send Form to be received by March 12 to:

Lucha Malato
19 Winchester Drive
Califon, NJ 07830
201-970-6888
LuchaMalato@gmail.com

**NJTRA BUNNY HOP
March 19, 2023**

Portable Corral Panel Order Form

(Limited number are available. Must be paid and reserved in advance.)

Order Deadline: 3/12/23

Payment in Full Required with entry form!

Name: _____

Address: _____

Email Address: _____ **Phone:** _____

Number of panels @ \$10/panel: _____
(4 panels make a 12 x 12 area)

Total Due: _____

Make checks payable to NJTRA

Mail to:

Send Form to be received by March 12 to:

**Lucha Malato
19 Winchester Drive
Califon, NJ 07830
201-970-6888
LuchaMalato@gmail.com**