The Jersey Devil CTR

November 4 & 5, 2023

The New Jersey Trail Ride Association is thrilled to be having The Jersey Devil CTR/D this year. Please join us for a fun weekend of riding and driving and celebrating a late Halloween in the beautiful forests of

The New Jersey Pine Barrens. .

A 2 day 50 mile as well as a daily 25 mile distance, 15 mile distance and 10 mile distance will be offered.

In lieu of our indoor Halloween party, we are having a judged Halloween Costume Contest each day!

Riders/drivers are highly encouraged to show off their creative skills by decorating themselves and their horses.

Judging time will be announced. .

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | NJTRA Member | | NJTRA Non-member | |
| **Early Entry**  Open/Junior | **After 10/25**  Open/Junior | **Early Entry**  Open/Junior | **After 10/25**  Open/Junior |
| 50 Mile Ride/Driive  **Saturday AND Sunday**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  25 Mile Ride/Drive  **Saturday or Sunday** | 165 / 83  \_\_\_\_\_\_\_\_\_  90 / 45 | 195 / 98  105 / 53 | 175 / 88  95 / 48 | 205 / 103  \_\_\_\_\_\_\_\_\_  110/ 55 |
| 15 Mile Conditioning Distance Ride or Drive  **Saturday OR Sunday** | 60 / 30 | 70 / 35 | 65 / 33 | 75 / 38 |
| 10 Mile Conditioning Distance Ride or Drive  **Saturday OR Sunday** | 60 / 30 | 70 / 35 | 65 / 33 | 75 / 38 |

* An entry fee discount is offered to those entering before the Closing Date of **October 25th 2023.**
* After the Closing Date of October 25, 2023 the regular rates apply.
* A full refund, less a processing fee will be made if management is notified before 6 p.m. October 27th, 2023. After this date, a refund, less processing fee will be made only if that spot can be filled. A $25 non-refundable processing fee will be charged for all distances.
* **Send correct fee along with entry form, copy of negative Coggins report and copy of Veterinarian’s rabies certificate dated within 12 months of the event date directly to the Ride Secretary**.Rabies and Coggins can also be shown when registering.
* As always, Ride/Drive Management reserves the right to accept or reject any entry at their discretion.
* **All checks must be made payable to: New Jersey Trail Ride Association (NJTRA).**

*NJTRA, Inc. events are conducted under ECTRA rules.  All participants MUST be familiar with ECTRA Rules and Regulations.  To learn more about ECTRA and find out where to obtain a copy of the ECTRA Rulebook and Rider/Driver Handbook log on to* [*www.ectra.org*](http://www.ectra.org)

**Mail Entries OR email and pay with Venmo or Paypal , or for inquiries contact the Ride Secretary:**

Lucha Malato, 19 Winchester Drive, Califon, NJ 07830, [LuchaMalato@gmail.com](mailto:LuchaMalato@gmail.com) , 201-970-6888

The Jersey Devil

**Additional Information**

Managers are Dan Hoffman and Hanna Weightman. Secretary is Lucha Malato.

**ALL RIDERS, DRIVERS & PASSENGERS ARE REQUIRED TO WEAR A PROTECTIVE, ASTM/SEI CERTIFIED, EQUESTRIAN HELMET MEETING STANDARD F11.63, WITH FASTENED CHIN STRAP, THROUGHOUT THE RIDE.**

**COMPETITIVE TRAIL RIDE (CTR):**  The **Open** division will consist of all riders age 18 or over as of January 1, 2023. The **Junior** division will consist of all riders 17 years of age and under as of January 1, 2023. Riders 11 and under **MUST** have a sponsor from the open division and their applications MUST be mailed together. The junior and sponsor MUST ride together throughout the ride.  If the sponsor is withdrawn from the ride, the junior must withdraw unless a replacement from the open division is found. Ifthe junior is withdrawn, the sponsor may continue.

**COMPETITIVE TRAIL DRIVE(CTD):** The Drive will have one division that will include both singles and pairs. Junior drivers will be permitted in accordance with ECTRA guidelines. Juniors under 14 years of age MUST be accompanied by an adult over 18 years of age from start to finish.

**CONDITIONING DISTANCE RIDE OR DRIVE (CDR/CDD) 15 and 10 MILE DISTANCE:**  Please be familiar with the rules for CDR’s as outlined in the ECTRA Rulebook.

**PASS/FAIL OPTION - OFFERED ON ALL RDES**

**ACKNOWLEDGEMENT:**An acknowledgment of each entry will be either emailed or mailed within two weeks of receipt by the event secretary.  If you would like an electronic acknowledgment, please provide your e-mail address on the entry form. Acknowledgements will not be emailed if we cannot read the email or for entries arriving after October 27.

**CHILDREN AND PETS:**  NJTRA encourages family participation at all events. A parent, guardian or baby-sitter **MUST** supervise junior competitors and children of competitors at all times.  Pets must be on a leash or confined by some other means. Make sure you have proof of rabies with you for your pets. If your pet becomes a nuisance, you may be asked to leave.

**ARRIVAL:**We do offer camping the Friday night before the ride and if possible we will vet horses in the night before. If you plan on arriving on the morning of the day of the ride you must be on the grounds no later than 7:00 a.m. This includes those riding the 15 miles. 10 Milers are to be on the grounds and ready to vet no later than 8:30am each day.

**JUDGING**: We will designate a specific area for judging. We will try to vet in horses the night before the ride. Otherwise exams will begin at daylight each morning (approx. 7:15 a.m. on Saturday and 6:30 on Sunday). You must be on the grounds of the ride site no later than **7:00 a.m. on Saturday and Sunday** and make yourself available for judging.

**Vet Judge:** Dr. Nick Kohut

**Lay judge:** Dodie Sable

**RIDE BRIEFING**: This will be held on each day of the ride.  You will be notified by ride management as to the time of the meeting.

**GROUNDS/CAMPING:**  The ride is based out of BBB Gun Club. Parking is on a large sandy lot. Please see parking officer upon arriving. Water is available at the gun club and usually a water wagon in the back for horse water. There are flush toilets & showers in the gun club.. Electric fences or picketing between trailers can be set up.  The NJTRA board strongly advises that your paddocks top electric tape be about nose height to your horse (at least 4 feet).  Inadequate horsemanship in stabling has lead to several instances of loose horses in past years. Management reserves the right to ask any rider to leave without entry fee refund if proper stabling is not maintained.

Corral panels are available for rent at $10/panel [each 12’ long x 5’ high].  We have limited number of panels so if you need them reserve them early. Please submit the Corral Panel Rental form, with payment in full, to the Ride Secretary.  Corral set-up is rider’s responsibility.  Horses may arrive any time after 1 p.m. on Friday and must be off the grounds by Sunday afternoon.

**TRAIL**: The trails are in the Brendan Byrne State Forest. They are mostly dirt roads with some deep sand.

**MEALS:** Breakfast will be continental and in the Gun Club at 6am each morning. The BBB Gun Club will be providing lunch each day. Dinner will not be provided. Meals for additional members of the rider’s party may be purchased for $10.00 each. Please submit the Extra Meals Order Form with payment in full to the Ride Secretary.  Please note, we feed volunteers! If a member of your party is willing to volunteer please contact the Ride Managers, Hanna Weightman at 609-922-6065 [hlweightman@gmail.com](mailto:hlweightman@gmail.com) or Dan Hoffman at 609-947-0146 DHoffman76@comcast.net

Saturday night, weather permitting, we will be having a bonfire. Time to be announced. Ride will be supplying hot dogs and rolls. We ask everyone to bring something to share and a chair.

**AWARDS**:   Completion awards will be given for all horses successfully completing their mileage and being judged as Fit to Continue. In addition Awards for 25 and 50 miles will be given for Grand Champion, Reserve Champion and 1 to 5 place. Any other awards may be given at the discretion of the ride mangers.

**COMPLETION TIMES**:    CTR & CTD –  25 miles – 4 hrs 20 mins to 4 hrs and 50 minutes

(This reflects a 30 minute hold & is for both days of the 50.)

CDR & CDD – 15 Miles – 2 hrs 15 mins to 2 hrs and 45 mins

CDR & CDD - 10 Miles- 1 hour 30 minutes to 2 hours

ECTRA rules permit a 30 minute additional window in arriving early or later than the established ride times.

**ENTRY FORM**

*(Please be sure to submit both pages)*

**The Jersey Devil**

**November 4 and 5, 2023**

RIDER/DRIVER NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ECTRA RIDER # \_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  STATE \_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_PHONE(            )    \_\_\_\_\_\_\_\_\_\_\_

HORSE NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ECTRA HORSE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BREED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_REG#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AGE \_\_\_\_\_  SEX\_\_\_\_\_\_COLOR\_\_\_\_

OWNER (If other than rider)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check the ride(s) you plan to do and indicate if you are choosing Pass/Fail. If you chose to ride/drive a different horse on another day please fill out a separate entry from.  If someone else is riding/driving your horse the second day, please fill out a separate entry form as well.

|  |  |
| --- | --- |
| check appropriate distance below | |
| **Saturday**  \_\_\_ 50 Mile Saturday and Sunday Competitive Trail ride  \_\_\_\_\_50 Mile Saturday and Sunday Competitive Trail Drive  \_\_\_25 Mile Competitive Trail Ride  \_\_\_25 Mile Competitive Trail **Drive**  \_\_\_Pass/Fail | **Sunday**  \_\_\_25 Mile Competitive Trail Ride  **\_\_\_**25 Mile Competitive Trail **Drive**  **\_\_\_Pass/Fail** |
| \_\_\_15 Mile Conditioning Distance Ride  \_\_\_15 Mile Conditioning Distance Drive  \_\_\_Pass/Fail | \_\_\_15 Mile Conditioning Distance Ride  \_\_\_15 Mile Conditioning Distance Drive  \_\_\_Pass/Fail |
| \_\_\_ 10 Mile Conditioning Distance Ride  \_\_\_ 10 Mile Conditioning Distance Drive  **\_\_\_Pass/Fail** | \_\_\_ 10 Mile Conditioning Distance Ride  \_\_\_ 10 Mile Conditioning Distance Drive  \_\_\_Pass/Fail |

Please indicate

**I REQUEST TO RIDE WITH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Changes on the morning of the ride may not be feasible.

**Form (Continued)**

**PLEASE READ CAREFULLY AND SIGN THE FOLLOWING RELEASE:**

The undersigned, in consideration of accepting this entry, does hereby, for himself, his heirs, executors, and administrators, waive and release the NEW JERSEY TRAIL RIDE ASSOCIATION, INC. and all individual members thereof and the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION, and all other persons regardless of their capacity in any way connected with the event described herein, their representatives, heirs, executors, administrators, and assigns from any and all right, claim or liability for damages or for any and all injuries and death that may be sustained by me including injuries and death to animals, or from any and all claims of any kind or nature that I might have.  Further, I do hereby acknowledge that said release will extend to any accidents, damages, or claims arising out of my entry caused by my own act or the acts of anyone or any animal within my control.  Management reserves the right to deny entry to any of its events.

**RIDERS UNDER THE AGE OF 18 MUST COMPLETE THE FOLLOWING AND HAVE SIGNED BY PARENT OR GUARDIAN:**

Riders aged 11 years and under must ride with their senior sponsor throughout the entire ride and must withdraw from the ride if the senior sponsor withdraws, unless a replacement from the open division is found.

AGE \_\_\_\_\_\_\_\_\_\_ BIRTH DATE \_\_\_\_\_\_\_\_\_\_\_\_\_ SPONSOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WARNING: UNDER NEW JERSEY LAW, AN (EQUINE) EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN EQUINE 'ANIMAL' ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ‘ANIMAL’ ACTIVITIES, PERSUANT TO PL1997, CHAPTER 287, SENATE NUMBER 282 APPROVED JANUARY 8, 1998.

**All riders, drivers, and grooms are required to wear a protective ASTM/SEI certified equestrian helmet meeting standard F11.63 with fastened chin strap throughout the ride.**I do acknowledge that I have read the foregoing paragraph and know and understand the contents thereof and agree to abide by all rules and regulations of the ride sponsored by the NEW JERSEY TRAIL RIDE ASSOCIATION, INC, and the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION.  I consent to drug testing requirements according to ECTRA regulations and at the discretion of NJTRA, INC.  Ride Management.

RIDER’S SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OWNER’S SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Required for all riders under age 18.)

NJTRA encourages family participation at all events and can use the support of  “helping hands”  to ensure a safe, enjoyable Ride/Drive. Areas of need include (but are not limited to) water crew, P&R crew, trail hospitality, grounds upkeep/cleanup, message runners / go-fors, radio crew, road crossing spotters, and junior membership helpers.  Please list anyone accompanying you who would be willing to help with event jobs (in general or a specific job, when possible).

**EMERGENCY CONTACT PERSON  (NOT AT THIS EVENT)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_

**Mail Entries** to, or for inquiries contact the Ride Secretary;Lucha Malato, 19 Winchester Drive, Califon, NJ 07830, [LuchaMalato@gmail.com](mailto:LuchaMalato@gmail.com) 201-970-6888

**OR**

**Email entries** to [LuchaMalato@mail.com](mailto:LuchaMalato@mail.com) and send payment by Venmo or Paypal using above information. (IMPORTANT: Say friend or family when sending payment. If money is deducted by Venmo or Paypal, you will be asked to pay it at the ride.)

**TO SECURE PLACEMENT IN THIS EVENT, PLEASE COMPLETE AND SEND THE FOLLOWING;**

**--Check** payable to *NJTRA --*Coggins certificate dated within 12 months of ride date --Veterinarian’s **rabies** certificate dated within 12 months of ride date --**Entry Form** with signature page --*Optional: Extra Meal Form --Optional: Portable Corral Panel Order Form*

**The Jersey Devil- November 4th and 5th, 2023**

**DIRECTIONS TO RIDE SITE**: BBB Gun Club, 180 City Line Rd, Pemberton, NJ 08015

**From the West**: Take the route of your choice (ie Rtes. 206, 295 etc) to Route 70 E and head East to the junctions of Rtes. 70 & 72. This is called the Four Mile Circle. From the circle, continue on Rte. 70 E for approx 6.5 miles and turn right to Pasadena Road (please use only this road to enter).  Mile Marker 32.5

You will now be on dirt roads.  Go straight for 2 miles.  You will be driving between the cranberry bogs—enjoy the view!!!  Confidence markers will be posted.  This road intersects with City Line Road (street sign); turn right and travel 1 mile to BBB Gun Club on the right

**From the East**: Take the route of your choice (ie Rte. 9, Garden State Pkwy, etc.) to Rte. 70 W and head West to the junction of Rtes. 70, 530 & 539 (Exxon, Wawa & traffic light). From the junction continue West on Rte. 70 for approximately 6 miles and turn left to Pasadena Road (please use only this road to enter).  Mile Marker 32.5

You will now be on dirt roads.  Go straight for 2 miles.  You will be driving between the cranberry bogs—enjoy the view!!! Confidence markers will be posted.  This road intersects with City Line Road (street sign); turn right and travel 1 mile to BBB Gun Club on the right.

**The Jersey Devil**

**November 4th and 5th, 2023**

**Extra Meals Order Form**

**Meals:**   ***Provided for riders as part of entry fee***. **If you wish to purchase additional meals for other members of your party, please fill out the form below and send it in with your entry form. The cost is $10.00 per person if purchasing additional meals.  *Make checks payable to NJTRA*.  It helps us with planning if meals are prepaid. This is not refundable if cancelled after October 27, 2023.**

**Rider/Driver Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of additional meals @ $10/person:**

**Number of meals           Cost**

**Saturday November 4th, 2023        \_\_\_\_\_@ $10.00              \_\_\_\_\_\_**

**Sunday   November 5th, 2023       \_\_\_\_\_@ $10.00              \_\_\_\_\_\_**

**Total Due:  \_\_\_\_\_\_\_\_\_**

**Make checks payable to NJTRA**

**Mail with your entry to the Ride Secretary.**

**The Jersey Devil**

**November 4th and5th, 2023**

**Portable Corral Panel Order Form**

**If you wish to rent panels, please fill out the form below and send it in with your entry form and amount due. We have a specific number available.  To make sure you get what you need, reserve early.**

**Rider/Driver Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_Number of panels @ $10/panel:  \_\_\_\_\_\_\_\_\_\_**

**(4 panels make a 12 x 12 area)**

**Total Due:  \_\_\_\_\_\_\_\_\_\_\_**

**Make checks payable to NJTRA**

**Mail with your entry to the Ride Secretary.**