

**NEW JERSEY TRAIL RIDE ASSOCIATION, INC.  
MUSTANG MEMORIAL Intro12mi/30/50/75 October 1<sup>st</sup>, 2022**

**CIRCLE AERC EVENT: 12 mi(Intro) 30mi 50mi 75mi**

**\*\*PLEASE PRINT CLEARLY BELOW\*\***

Rider Name \_\_\_\_\_ Horse Name \_\_\_\_\_  
 Email (print) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
 Rider AERC # \_\_\_\_\_ Horse AERC# \_\_\_\_\_ NJTRA Member YES / NO (**Circle One**)  
 ECTRA Rider# \_\_\_\_\_ Rider WT Division \_\_\_\_\_ Horse ECTRA# \_\_\_\_\_  
 Owner (If not rider) \_\_\_\_\_ Owner Phone (\_\_\_\_) \_\_\_\_\_  
 Owner Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 SENIOR / JUNIOR (**Please Circle One**) If Junior, age as of Oct 1<sup>st</sup>, 2022 \_\_\_\_\_  
 Expected Day/Time of Arrival \_\_\_\_\_ Day of Departure \_\_\_\_\_

**Payment in full is required for each ride entered and must be postmarked by Sept. 21, 2022, anything after this date, includes a \$50 late fee added to amounts below. Make checks payable to NJTRA or utilize VENMO @Holly-MacDonald-4. Space is limited so send your entry in early!!**

	<b>AERC 12 Intro</b>	<b>AERC 30</b>	<b>AERC 50</b>	<b>AERC 75</b>
<b>Sat Oct 1</b>	\$75 Sr \$65 Jr	\$150 Sr \$75 Jr	\$150 Sr \$75 Jr	\$190 Sr \$95 Jr

**Please circle above SR or JR and the amount you are entering.**  
**ALL RIDERS MUST SHOW A 2022 AERC MEMBERSHIP CARD**

Entry Fees from above			\$
Add \$20 if not an NJTRA member			\$
Add \$15 if not an AERC member			\$
Add \$10/day per rig for camp if arriving PRIOR to Sept 30 <sup>th</sup> (no hook up)	#		\$
Panel Rental - \$10ea (Note number of panels/which night(s) required.)	#		\$
Extra Meals - \$15ea (Note the number of meals)	#		\$
<b>LATE FEE OF \$50 if entry is not post marked by Sept 21, 2022</b>			\$
Total			\$

**COGGINS/RABIES:** Proof of 2022 Coggins and current **Veterinarian** Rabies Certificates within 12 months of ride date. All horses must have a **rabies certificate!**  
**REQUIRED/ NO EXCEPTIONS.** All companion animals must have proof of current rabies vaccination.

**Send Entry to Ride Secretary:**

Maile Irion Email: [endurancenj@gmail.com](mailto:endurancenj@gmail.com) Phone: 609-351-2434

Address: 206 Ridge Road, Southampton, NJ 08088

LIABILITY RELEASE FORM

NJTRA MUSTANG MEMORIAL AERC 12/30/50/75

October 1<sup>st</sup>, 2022

PLEASE READ CAREFULLY AND SIGN THE FOLLOWING RELEASE:

The undersigned, in consideration of accepting this entry, does hereby, for himself, his heirs, executors, and administrators, waive and release the NEW JERSEY TRAIL RIDE ASSOCIATION, INC. and all individual members thereof, the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION, AMERICAN ENDURANCE RIDE CONFERENCE, and all other persons regardless of their capacity in any way connected with the event described herein, their representatives, heirs, executors, administrators, and assigns from any and all right, claim or liability for damages or for any and all injuries and death that may be sustained by me including injuries and death to animals, or from any and all claims of any kind or nature that I might have. Further, I do hereby acknowledge that said release will extend to any accidents, damages, or claims arising out of my entry caused by my own act or the acts of anyone or any animal within my control. Management reserves the right to deny entry to any of its events.

**RIDERS UNDER AGE OF 18 MUST COMPLETE THE FOLLOWING AND HAVE SIGNED BY PARENT OR GUARDIAN:** Riders aged 11 years and under must ride with their senior sponsor throughout the entire ride and must withdraw from the ride if the senior sponsor withdraws, unless a replacement from the open division is found.

AGE BIRTH DATE SPONSOR

WARNING: UNDER NEW JERSEY LAW, AN (EQUINE) EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN EQUINE 'ANIMAL' ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE 'ANIMAL' ACTIVITIES, PERSUANT TO PL1997, CHAPTER 287, SENATE NUMBER 282 APPROVED JANUARY 8, 1998.

**All riders, drivers, and grooms are required to wear a protective ASTM/SEI certified equestrian helmet meeting standard F11.63 with fastened chin strap throughout the ride.** I do acknowledge that I have read the foregoing paragraph and know and understand the contents thereof and agree to abide by all rules and regulations of the ride sponsored by the NEW JERSEY TRAIL RIDE ASSOCIATION, INC, the EASTERN COMPETITIVE TRAIL RIDE ASSOCIATION, and the AMERICAN ENDURANCE RIDE CONFERENCE.

I consent to drug testing requirements according to NJTRA/ECTRA/AERC regulations and at the discretion of NJTRA, INC. Ride Management.

RIDER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CREW SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

OWNER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(Required for all riders under the age of 18)

**EMERGENCY CONTACT PERSON (NOT AT THIS EVENT)**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**TO SECURE PLACEMENT IN THIS EVENT, PLEASE COMPLETE THIS FORM IN ITS ENTIRETY (2 pages including Liability Release Form) AND ENCLOSE 2022 COGGINS, 12 MONTH RABIES CERTIFICATE**

**VENMO @Holly-MacDonald-4 A CHECK MADE PAYABLE TO NJTRA, INC.**

Mail to Ride Sec. Maile Irion Email: [endurancenj@gmail.com](mailto:endurancenj@gmail.com) Phone: 609-351-2434

Address: 206 Ridge Road, Southampton, NJ 08088

**New Jersey Trail Ride Association**  
**Mustang Memorial Endurance Rides 12/30/50/75**  
**October 1<sup>st</sup>, 2022**  
**Pre-Registration Information**

**ENTRY: Payment in full for each ride entered and must be postmarked by September 21, 2022. LATE FEE of \$50 if entry is not post marked by 9/21/22!**

**CANCELLATIONS:** Entry fees less a \$50 processing fee are refundable with written notice provided to and received by the secretary prior 3pm on 9/21/22. After 9/21/22, refunds will need written certification from a vet or doctor received prior to the date of the event. All refunds will not be distributed until 10 days following the completion of the event.

**ALL ENTRANTS MUST SHOW A CURRENT YEAR AERC MEMBERSHIP CARD AT THE RIDE OR PAY A \$15 AERC NONMEMBER FEE (A photocopy of the card may be sent with the entry form). Please include your ECTRA Rider & Horse Membership numbers where applicable on the entry form.**

**COGGINS & RABIES INOCULATIONS:** All entries must show a 2022 negative Coggins. All horses must have a current rabies certificate issued by a **veterinarian** within 12 months of the ride date. Rabies is endemic in this area and this is for your horse's protection. **All companion animals** that come with you **must** also have proof of current rabies vaccination.

**DOGS MUST BE CONFINED OR LEASHED AT ALL TIMES FOR SAFETY REASONS!!!!**  
**If your dog is loose, you may be asked to leave the grounds!**

**GROUNDS:** Parking available in an open farm field. Only rough camping facilities are available. Portable toilets will be provided but there are no shower facilities. Water will be available for horses only. Bring drinking water and additional water for your horse in case of a dry spell. If you plan to arrive prior to Wednesday, Sept. 29<sup>th</sup>, please check with the ride manager.

**TRAIL:** The footing is sandy, with some areas of deep, sugar sand. Trails will be single-track fire trails, wide trails, and sandy roads.

**RIDE BRIEFING:** ZOOM meeting will be held on 9/22/22 at 7pm. In person on 09/30/22, after vetting is completed approximately 6:30 p.m.

**FARRIER/TREATMENT VET:** A farrier and treatment vet will be available at rider expense. PLEASE... before leaving the ride make arrangements for payment of any veterinary and/or farrier expenses incurred.

**VETTING:** Pre-ride vetting will be completed for horses by Friday, September 30<sup>th</sup> **There will be no morning vetting. All horses must be vetted the day before the rides!**

**AERC WEIGHT DIVISIONS:** Determined by combined weight of rider and tack at the start of ride season.  
**FEATHERWEIGHT:** to 160 lbs.    **LIGHTWEIGHT:** 161 – 185 lbs.    **MIDDLEWEIGHT:** 186-210 lbs.  
**HEAVYWEIGHT:** over 211 lbs.

**COMPLETION TIMES:** AERC Riders please see AERC Rules.

**VETERINARIANS:** TBA

**HELMETS:** ASTM/SEI helmets are required by all riders and must be properly fastened when mounted.

**JUNIOR RIDERS:** Juniors under the age of 16 must ride with their sponsor at all times. If the sponsor must withdraw, the junior must also withdraw unless another sponsor can be found. All junior riders, regardless of age, who do not have 500 miles of competition completed, must also ride with a sponsor and withdraw if the sponsor withdraws unless another sponsor can be found.

**VOLUNTEERS:** NJTRA encourages family participation at all events and can use the support of “helping hands” to ensure a safe, enjoyable ride. Areas of need include (but are not limited to) water crew, P&R crew, trail hospitality, grounds upkeep/cleanup, message runners / gofers, radio crew, road crossing spotters, and junior membership helpers. Please call or email the ride secretary if there is anyone accompanying you who would be willing to volunteer for a job at the ride.

**MEALS:** Riders will be served dinner Friday, 10/1/22. To order additional meals for your crew indicate the number of meals and which days on the pricing table on page one of this entry form. Extra meals are \$15 each and must be ordered by September 30 and include payment in full with entry. Tickets will be handed out during registration.

**Corrals:** Management reserves the right to ask any rider to leave without entry fee refund if your horse(s) are not properly contained. Riders are responsible for properly securing their horses at the ride site. With regard to electric fences, bear in mind that many horses will be blanketed at this time of year and are not likely to feel the electric through the blanket. The NJTRA board strongly advises that your top electric tape be about nose height to your horse (about 4 feet). Portable corral panels are available at \$10/panel, on a **first come first serve basis**, for you to set up. **To reserve panels** indicate the number of panels required as well as the day(s) you will be renting them on the pricing table on page one of this entry form. Orders must be received, with payment in full with entry. Ride camp is an open farm field and all horses need to be secure.

**ENTRY PACKAGE TO RIDE SECRETARY CHECK LIST:**

ITEM:	ENCLOSED
First page of entry completed in full (All Blanks filled in even if it is N/A) <ul style="list-style-type: none"> <li>• Panels indicated</li> <li>• NJTRA Member Indicated</li> <li>• AERC Member Indicated</li> </ul>	
Signed Liability form – all signatures that are applicable	
Emergency Contact Information	
Copy Coggins	
Copy of Equine Rabies	
Copy of Canine Rabies if bringing a dog	
Check made payable to NJTRA	

Venmo @Holly-MacDonald-4 or  
 Make checks payable to NJTRA

Mail to: Maile Irion

206 Ridge Road Southampton, NJ 08088

Phone: 609-351-2434 Email: [endurancenj@gmail.com](mailto:endurancenj@gmail.com)

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## **Directions to Indian Mills Gun Club**

### **From the North.**

Directions from Exit 7 New Jersey Turnpike, Bordentown  
Route 206 South 17.5 miles to the Red Lion Circle  
Continue South on 206 for approx. 9 miles to Atsion Road  
Landmark is Pic-A-Lilli Bar ½ mile before.  
Turn right onto Atsion Rd.  
Continue to Indian Mills Gun Club on right

### **From the South.**

206 North from Hammonton  
Look for Atsion Lake approximately 8 miles.  
Left onto Atsion Road  
Continue to Indian Mills Gun Club on right

### **From the West and Route 295.**

Route 70 East  
Continue on 70 through construction at route 73  
Continue east on Route 70 for approximately 12 miles.  
Turn onto South 206 for approx. 9 miles to Atsion Road  
Landmark is Pic-A-Lilli Bar ½ mile before on left.  
Turn right onto Atsion Rd. Continue to Indian Mills Gun Club on right